T 17.76 31.93 49.69T

Pd # 341

6 Dec 1973

| BOLT & NUT SUPPLY CO.  PASTENERS OF ALL TYPES  65 WEST SENIOR WAY SALT LAKE CITY, UTAH 84115  (801) 486-7131  INVOICE  D  Pasteners of ALL TYPES  65 WEST SENIOR WAY SALT LAKE CITY, UTAH 84115  (801) 486-7131  INVOICE  CANCEL SHORTAGE BACK ORDER |               |            |        |              |                   |          |  |             |           |                  |         |          |
|--|---------------|------------|--------|--------------|-------------------|----------|--|-------------|-----------|------------------|---------|----------|
| PURCH  | ASE ORDER NO  | O JOB OR F | EQN. I | NO. WRITTE   | N BY FILLED BY    | 000      | CHECKED BY   | SHIPPED VIA | Cene      | 0                | ATE SHI | PPED     |
|  | ORDERED       | BACK       | - 2 >  | PART         | ))   D            | DES      | CRIPTION   |             | QUANTITY  | UNIT             | 1-ZC    | AMOUNT   |
|  | 14            |            | A      | 1/2          | Same              | Ven      | Engh   | ele.        | 14        | 1.10             | en      | 15.40    |
|  | 2             | 1          | A      | 1/2          | Enel              | a la     | 1  | . 1         | 2         | : 92             | la      | 1.84     |
| 113  | 4             | 4          |        | 3/4          | Englis            | alle     | Shon   | loke        |           |                  |         |          |
|  | 4             | (1)        |        | 7/8          | V                 |          | 1  |             |           |                  |         |          |
|  | 4             | A          |        | 5/8          | V                 |          | V  |             |           |                  |         |          |
|  |               | V          | 120    |              |                   |          | and the state of t |             |           |                  |         | B MILES  |
|  | 1000          |            |        |              |                   |          |  |             |           |                  |         | En TELLE |
|  |               |            |        |              | h hat are well in |          |  |             |           |                  |         |          |
|  |               | 4          |        |              |                   |          |  |             |           |                  |         |          |
|  |               |            |        |              |                   |          |  |             |           |                  |         |          |
|  |               |            |        |              |                   |          |  |             |           |                  |         |          |
|  |               |            |        |              |                   |          |  |             |           |                  |         |          |
|  |               | 14 hours   | S SALE | - Career -   |                   |          |  |             |           |                  |         |          |
|  |               |            | W      | 8111         |                   |          |  |             |           |                  |         |          |
|  |               |            | 27     |              | <b>第五次表现的</b>     | La Maria |  |             |           |                  |         |          |
|  |               |            |        |              |                   | July 1   |  |             |           |                  |         |          |
|  |               |            |        |              | The same of the   |          |  | 11/27/05    | The state |                  |         |          |
|  |               |            |        |              | Strategic Control |          |  |             |           |                  |         |          |
|  |               |            |        |              |                   |          |  |             |           |                  |         |          |
|  |               |            |        | E MANAGEMENT |                   |          |  |             |           |                  |         |          |
|  |               |            |        |              |                   |          |  |             |           |                  |         |          |
|  |               |            | No.    |              |                   |          |  |             | + 1100    |                  |         |          |
|  | SPECIAL SHIPE |            |        |              |                   |          |  |             |           | SUR TO           | TAL     | 1730     |
| INSTRUCTIONS  If collection is made by suit or otherwise, I agree to pay Maximum legal rate of interest until paid, also collection costs including a reasonable Attorney's fee, and hereby waive all rights to                                      |               |            |        |              |                   |          |  |             |           |                  | 75      |          |
| claim exemption under the State Laws.  |               |            |        |              |                   |          |  | FREIGHT     | 12000     | - 10             |         |          |
| SIGNATURE X 21. Dracy Hall less 2% = 17.76   |               |            |        |              |                   |          |  | TOTAL       | 1         | 12 99            |         |          |
| JIGNA  | TORE / _      |            | 1      | 0            |                   | OPICI    | MAI INVOICE  | 2/0= 11.1   | 6         | No. of Contract, |         | 18.12    |

| DATE  | S H I P I S O L D L D I REPERD | CUSTOM       | CE 351  CK ORDER |                |  |                       |   |             |        |         |
|---|--------------------------------|--------------|------------------|----------------|--|-----------------------|---|-------------|--------|---------|
| 1/-   | ASE ORDER N                    | O JOB OR F   | REQN.            | NO. WRITTE     | N BY FILLED BY CHECKED BY  | SHIPPED VIA           | 540   | // 04       | TE SHI | PPED    |
|   | ORDERED                        | BACK         | - 22             | PART<br>NUMBER | DESCRIPTION  | <i>F</i>              | QUANTITY  | UNIT        | 1-ZC   | AMOUNT  |
|   | 54                             | £11          |                  | 7/0            | x 2 % 7 8 + 3  | 1100                  | 0   |             |        |         |
|   | 100                            | 17           | X                | 3/8-1          | 6 x 3/e  | a cape                | 100   | 25.99       | 10     | 2599    |
|   | 100                            | -            | X                | 5/6-1          | 8x 1/2 Britton Hd  | Socket lass           | 100   | 4.59        | 6      | 4.59    |
|   |                                |              | N.               |                |  |                       |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        | 1000000 |
|   |                                |              |                  |                |  |                       |   |             |        | 140010  |
| (elli)  | Programme and the second       |              |                  |                |  |                       |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        |         |
|   | S 300                          |              |                  |                | which are recognized by the same and the same  | The State Law Control |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        |         |
|   |                                | The state of |                  |                |  |                       |   |             |        |         |
|   |                                |              |                  |                |  | THE SECTION           |   |             |        |         |
|   |                                |              |                  |                |  |                       |   |             |        |         |
|   |                                |              |                  | TELL           |  | A STATE OF            |   |             |        | I Manag |
|   |                                |              |                  |                | THE PARTY OF THE P |                       | -   |             |        |         |
|   |                                |              |                  |                |  |                       | Maria de la compansión | Maria Maria |        |         |
|   |                                |              |                  |                |  | -4                    |   | B. COR      |        |         |
| SPECIAL SHIPPING INSTRUCTIONS   |                                |              |                  |                |  |                       |   |             | AL.    | 30.58   |
| If collection is made by suit or otherwise, I agree to pay Maximum legal rate of interest until paid, also collection costs including a reasonable Attorney's fee, and hereby waive all rights to claim exemption under the State Laws. |                                |              |                  |                |  |                       |   |             | AX     |         |
| INVOICE   |                                |              |                  |                |  |                       |   |             |        | 200     |
| SIGNATURE X   |                                |              |                  |                |  |                       |   |             |        | 32.58   |

| 15             | W Y         | COFF COMPANY INC.  The 300 West SALT LAKE CITY, UTAH 84110 Phone 322-1361                  | DATE                | 128/73                        | K 95               | 808  |  |  |
|----------------|-------------|--|---------------------|-------------------------------|--------------------|--|--|--|
|                | ADDRES CITY | DULL SULL  | ADDRESS CON PROVIDE | the dumi                      | In Interest of     | tone   |  |  |
| NSIGNEE'S COPY | PIECES      | DESCRIPTION OF COMMODITIES   | WEIGHT              | COLLE                         | CT P               | REPAID   |  |  |
|                | 1           | Cont Botto 1/s   | -4                  |                               | CHARGES            | Ø  |  |  |
|                |             |  | 15+                 |                               | C.O.D. Amt.        |  |  |  |
|                |             |  |                     |                               | C.O.D. Fee         | 11300  |  |  |
|                |             |  |                     | 中提出                           | Other<br>Charges   | P. D. Land   |  |  |
|                |             | FLOWERS: 60'48'36''30''-   | * VALUATION         | 1000                          | Excess<br>Value    |  |  |  |
| CO             |             | ased at time of shipment to a value not exceeding  | / SHIPPER'S NO      |                               | Freight<br>Charges | A STATE OF THE STA |  |  |
|                | \$50.       | 00 per shipment / excess value charges of 25¢ per 00 or fraction thereof will be assessed. | CUSTOMER'S NO.      | The same of                   | TOTAL              |  |  |  |
| SHIPP          | ER SIGN     | ATURE RECEIVED BY COL  |                     | DELIVERING<br>DRIVER OR AGENT |                    |  |  |  |
|                | pron        | VED THE ABOVE IN GOOD CONDITION .  | PI AS NOTED         | CASH COLLECTED (IF COLLECT)   |                    |  |  |  |
|                |             |  | SIGNEE              | CHG. TO CONS.<br>(IF COLLECT) |                    |  |  |  |
| CARR           |             | BY SHOW NAM  | IE IN FULL          | DATE OF<br>DELIVERY           |                    |  |  |  |
| *CLA           | MS FOR      | SHORTAGE OR DAMAGE MUST BE FILED WITHIN 9 MONTHS AF  |                     | S EXPRESS BILL                | A F 13 A           | 3 10   |  |  |

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